Rustic Ridge Riders Inc.

Dedicated to Track and Trail

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Special Interest

Landowners Dinner Sat, April 11, 2015 at Carlson's. Cocktails at 5:00 p.m. Dinner 6:30 p.m.

Club Brat Fry & Boating event Sat. July 25, 2015 on the beach at Carlson's

Next Meeting:

September 6, 2015 at Carlson's at 10:00 am.

Board of Directors

Sharon Trzesniak Jeff Rhinehart

Officers

Dennis Kulwicki (President)

Rick Carlson (Vice-President)

Kevin Roon (Secretary)

Linda Roon (Treasurer)

Chad Rhinehart (County Rep)

Jim Schnolis (Trail Master)

President's Message

What a stupid snowmobile season this year for Adams County. The trails were only opened once this year with a bare minimum amount of snow. Even running the lake was the worst it's ever been! It was cold with no snow. Anyway, let's get over with it and on to spring.

I am ready to get the top down on my Jeep, a ride on my scooter, and the boat in the water. I do have other toys you know, and so do all of you.

After my fourth year as your club president! Wow! Has it been 4 years already? You

Meeting Notes

The last meeting of the season was held on March 8th at Carlson's. Topics discussed were: website, County Rep. report, Trail Master report, and recreation report.

Nominations for the open club positions are as follows: Vice-President: Rick Carlson, Treasurer: Linda Roon, County Rep. **Open**, Board of Director: Cora Dellinger

At the Landowners Dinner we will take a few minutes may start thinking about getting ready to kick me out of here.

Our club membership is on the way up from previous years and I'm happy and pleased with that. As I'm sure you already know that has been a goal of mine since I took over this president thing. Next year we should get a push from the trail pass deal, beginning July 1, 2015. It should be interestina! Watch our website for details on the Trail Pass page I will keep you up to date as more information becomes available.

to officially elect the nominees.

The grooming tractor will need to be returned to Mortenson Bros. Farm Inc. and the tractor's insurance will need to be cancelled.

Once the trail signs are removed, we will be done for the season.

We are planning to do the Beach Brat Fry/Boating event on July 25, 2015 at Costa Rickey's this summer to raise money for the club.



Again, thanks to the membership, club officers, and Board of Directors for a successful 2014-2015 snowmobile season. You guys are starting to make me look really good!

Oh yah! You won't have to read my B.S. until next season. This is the last newsletter of the season.

It's funny! I get more E-mails from <u>rusticriders@aol.com</u> then from anywhere else! Who the hell is creating and sending them?

Think Snow! Let's Ride!

Dennis Kulwicki

If you are planning to attend the Landowners Dinner, please RSVP online on the website so we can get a headcount for table setup and food needed. It is very simple, go to:

'EVENTS', key in your name and the number attending and hit 'Submit'.

The trails in Adam's County officially close for the season on April 1, 2015.

-Dennis Kulwicki

As the season is soon coming to a close, I would like to give a special thanks to our Trail Boss, Jim Schnolis, and his crew for getting the easements taken care of from the landowners, along with their signatures, and for ensuring that the necessary paperwork was up-to-date and complete. Also, an additional thanks for the brushing and signing of our trails for this snowmobile season, even though we didn't have much of a riding season here in Adam's County. Where the \$@%% was all the snow this year?

Note: Is anyone interested in being our Adams County Club Representative? You will be required to attend a meeting the second Thursday of each month at 7:00pm. At the Cedar Shack from September to March.